

ASSIGNED

NO. 62446

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 05 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 17 1996 under 62444

The applicant **Greenman, Goldberg and Raby Profit Sharing Plan**, hereby make application for permission to change the **Point of Diversion, manner and place of use**, of water heretofore appropriated under Permit No. 46185, Certificate No. 12857

1. The source of water is **underground**
2. The amount of water to be changed **0.233 cfs - 95.00 acre feet**
3. The water to be used for **municipal and domestic purposes**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **SW¼ SE¼ Section 19, T20S, R.53E, MDM**, or at a point from which the **S¼** corner of said Section 19, bears **S. 23 degrees, 40'57" W.** a distance of **1328.17 feet**. (Well #1)
6. The existing permitted point of diversion is located within **SW¼ SW¼ Section 8 T21S, R.54E, MDM**, or at a point from which the **SW** Corner of Said Section 8 bears **S 19 degrees 03' W.**, a distance of **1077.00 feet**.
7. Proposed place of use **SE¼ of Section 19 T20S, R.53E, MDM** and the **W½ of the SW¼ of Section 20 T20S, R.53E, MDM**.
8. Existing place of use **9.5 acres in the NW¼ SW¼ Section 7, T21S, R.54E, MDM** and **9.5 acres in the NE¼ SW¼ Section 7, T21S, R.54E, MDM**. Refer to supporting map. For Proof of Appropriation Permit No. 46185.
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and encased well with pump and totalizing meter**.
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Reference 62310, 11 & 12 by the Forum Group Limited and agreement dated Feb. 2, 1995 for the purchase of these water rights.**

By s/Michael D. Buschelman
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared cms/bk cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 46185 Certificate 12857 is issued subject to the terms and conditions imposed in said Permit 46185 Certificate 12857 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 62310, 62311, 62312, 62443, 62444, 62445 and 62446 shall not exceed 515.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any well drilled under Permit 46185 Certificate 12587 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.233 cubic feet per second, but not to exceed 95.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 31, 1999

Proof of completion of work shall be filed before:

April 30, 1999

Application of water to beneficial use shall be filed on or before:

March 31, 2002

Proof of the application of water to beneficial use shall be filed on or before:

April 30, 2002

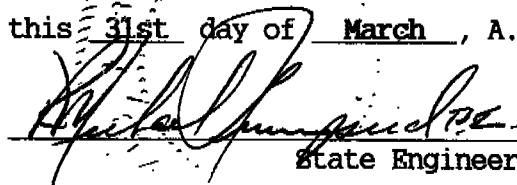
Map in support of proof of beneficial use shall be filed on or before:

N/A

Abrogated By 64834 0.233

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 31st day of March, A.D. 1997


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____